To: Foresman, Erin[Foresman.Erin@epa.gov]; Vendlinski, Tim[vendlinski.tim@epa.gov]; Cabrera-

Stagno, Valentina[Cabrera-Stagno.Valentina@epa.gov]

Cc: Frazier, Sonia@Waterboards[Sonia.Frazier@waterboards.ca.gov]

From: Riddle, Diane@Waterboards
Sent: Thur 9/5/2013 8:57:48 PM

Subject: FW: Bay-Delta Team Meeting w/EPA - Draft Agenda

Agenda 9-19-13.docx

EPA folks.

Please let Sonia and I know of any specific issues you would like to discuss at our Bay-Delta Team (State Board and regions 2 and 5)meeting on the 19<sup>th</sup>.

Thanks,

Diane

From: Frazier, Sonia@Waterboards

Sent: Thursday, September 05, 2013 9:21 AM

To: Baginska, Barbara@Waterboards; Beaulaurier, Diane@Waterboards; Beegan, Chris@Waterboards;

Bruns, Jerry@Waterboards; Chilcott, Jeanne@Waterboards; Feger, Naomi@Waterboards; Foe,

Chris@Waterboards; Gowdy, Mark@Waterboards; Grober, Les@Waterboards; Hann, Paul@Waterboards; Innes, Gordon@Waterboards; Landau, Ken@Waterboards; Lindsay, Larry@Waterboards; Newton, Daniel@Waterboards; Niiya, Karen@Waterboards; Palumbo, Amanda@Waterboards; Riddle, Diane@Waterboards; Satkowski, Rich@Waterboards; Sullivan,

Meghan@Waterboards; Ward, Kim@Waterboards; Weston, Johanna@Waterboards

Subject: Bay-Delta Team Meeting w/EPA - Draft Agenda

Please find attached for your review a draft agenda for our next Bay-Delta Team Meeting scheduled for September 19, 2013. If you have any edits, deletions or additions, please let me know by COB, Thursday, September 12, 2013. The finalized agenda and minutes, will be sent with next week's reminder. Be advised that EPA plans to attend. As such please include issues on the agenda that would be appropriate for coordination with EPA.

As noted on the agenda, for your convenience, you can attend the meeting in person in conference room 1410 of the CalEPA building, the Central Valley Regional Water Board Delta Room in Rancho Cordova or by conference call.

## Sonia E. Frazier

State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor

Sacramento, CA 95814

Ph.: 916-341-5685